

2021

Bring **BLUE** book to each class for review & signoff

January '21						
Su	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February '21						
Su	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March '21						
Su	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April '21						
Su	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May '21						
Su	M	T	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June '21						
Su	M	T	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

July '21						
Su	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

August '21						
Su	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

September '21						
Su	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

October '21						
Su	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

November '21						
Su	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

December '21						
Su	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

8:00 AM - 1:00 PM	
JANUARY 9 - TYPES OF SPRINKLERS(1)	
FEBRUARY 6 - NFPA 25 (ch 1-5)	
MARCH 13 - ECONOMICS	
Come Prepared: Work boots, Long pants, PPE	
NO: Shorts, Flip-Flops, Tank Tops	
Bring Blue Book for Review & Signoff	
APRIL 10 - HANGING & BRACING(1)	
MAY 15 - HYDROSTATIC TESTING	
JUNE 12 - PREACTION SYSTEMS	
Come Prepared: Work boots, Long pants, PPE	
NO: Shorts, Flip-Flops, Tank Tops	
Bring Blue Book for Review & Signoff	
APPRENTICES CLASS 1 - 5	
JULY 17 - WET & DRY SYSTEMS	
AUGUST 21 - ANTIFREEZE	
SEPTEMBER 18 - NFPA 13(1)	
OCTOBER 9 - SAFETY (COVID-19)	
NOVEMBER 13 - STEEL PIPES	
DECEMBER 11 - WATER FLOW TESTING	
APPRENTICES CLASS 6 - 10	
JULY 24 - WET & DRY SYSTEMS	
AUGUST 28 - ANTIFREEZE	
SEPTEMBER 25 - NFPA 13(1)	
OCTOBER 16 - SAFETY(COVID-19)	
NOVEMBER 20 - STEEL PIPES	
DECEMBER 18 - WATER FLOW TESTING	

Apprentices are required 40 hours of class time per calendar year (Jan - Dec)